

| | | | |
|-------------------------------|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 09401251 | KEENE ET AL. |
| Examiner | | Art Unit | |
| HUNG Q PHAM | | 2159 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 08/19/2009 | | | | | |
| | 1 | - | | | | | |
| | 2 | - | | | | | |
| | 3 | - | | | | | |
| | 4 | - | | | | | |
| | 5 | - | | | | | |
| | 6 | - | | | | | |
| | 7 | - | | | | | |
| | 8 | - | | | | | |
| | 9 | - | | | | | |
| | 10 | - | | | | | |
| | 11 | - | | | | | |
| | 12 | - | | | | | |
| | 13 | - | | | | | |
| | 14 | - | | | | | |
| | 15 | - | | | | | |
| | 16 | - | | | | | |
| | 17 | - | | | | | |
| | 18 | - | | | | | |
| | 19 | - | | | | | |
| 1 | 20 | = | | | | | |
| 2 | 21 | = | | | | | |
| 3 | 22 | = | | | | | |
| 4 | 23 | = | | | | | |
| 5 | 24 | = | | | | | |
| 6 | 25 | = | | | | | |
| 7 | 26 | = | | | | | |
| 8 | 27 | = | | | | | |
| 9 | 28 | = | | | | | |
| 10 | 29 | = | | | | | |
| 11 | 30 | = | | | | | |
| 12 | 31 | = | | | | | |
| 13 | 32 | = | | | | | |
| 14 | 33 | = | | | | | |
| 15 | 34 | = | | | | | |
| 16 | 35 | = | | | | | |
| 17 | 36 | = | | | | | |

| | | | | |
|-------------------------------|-------------------------|--|---|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | 09401251 | | KEENE ET AL. | |
| | Examiner | | Art Unit | |
| | HUNG Q PHAM | | 2159 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | |
|-------|----------|------------|--|--|--|--|--|--|
| Final | Original | 08/19/2009 | | | | | | |
| 18 | 37 | = | | | | | | |
| 19 | 38 | = | | | | | | |
| 20 | 39 | = | | | | | | |
| 21 | 40 | = | | | | | | |